

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, JULY 18, 2017, 6:00 P.M.**

### **I. CALL TO ORDER**

### **II. INVOCATION. VICE MAYOR PELLEY**

### **III. PLEDGE OF ALLEGIANCE**

### **IV. ROLL CALL**

### **V. MINUTES – June 20, 2017 – Regular Meeting**

### **VI. COMMUNICATIONS**

- a.) Proclamation – Ashley Rogers – All American Softball
- b.) Proclamation – Parks and Recreation Month
- c.) Employee of the Quarter
- d.) Miscellaneous Correspondence

### **VII. PETITIONS AND REQUESTS**

- a.) Requests from Audience

### **VIII. REPORTS**

- a.) Finance Department Report. **MIKE KEITH**
- b.) Police Department Reports. **ROB DAVIS**
- c.) Fire Department Report. **JIM DYER**
- d.) Community Development Quarterly Report. **ANTHONY CASTEEL**

### **IX. CONSENT AGENDA**

- a.) Reappoint Jona Garrett to the Athens Regional Planning Commission, term expires August 18, 2020.
- b.) Reappoint Tom Hughes to the Athens Utilities Board, term expires June 30, 2021.
- c.) Appoint Laura LeNoir to fill vacancy on the Historic Preservation Commission, term expires October 1, 2021.
- d.) Resolution 2017-14 authorizing City Manager to execute and administer an Interlocal Agreement for employment of a Public Management Fellow – **C. SETH SUMNER**
- e.) Resolution 2017-15 authorizing a waiver of permit fees for a Habitat for Humanity home to be constructed at 500 Walthall Street – **C. SETH SUMNER**

- f.) Resolution 2017-16 authorizing City Manager to submit an application for a 2017-18 TML “Safety Partners” Matching Grant Program (50/50 match) – **C. SETH SUMNER**
- g.) Resolution 2017-17 amending the Community Development Fee Schedule – **ANTHONY CASTEEL**

**X. ORDINANCES**

- a.) ORDINANCE NO. 1064 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, PROVIDING THAT THE ATHENS MUNICIPAL CODE, TITLE 14 CHAPTER 2, SECTION 3.04.08.C USES PERMITTED ON REVIEW BE AMENDED; TO ADD MULTIFAMILY RESIDENTIAL USES; AND PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE. **ANTHONY CASTEEL**

**XI. OLD BUSINESS – None**

**XII. NEW BUSINESS**

- a.) Resolution 2017-18 authorizing a request for proposal/qualifications to hire a professional consultant in regard to a proposed Athens City Schools Building Program and designating the funding source for said consultant – **C. SETH SUMNER**
- b.) Manager’s Report

**XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	0	7	7
3. Robbery	3	10	9
4. Assault	15	105	107
<b>Part II - Crime Against Property</b>			
5. Burglary	12	56	82
6. Theft	58	353	385
7. Motor Vehicle Theft	4	39	41
Moving Violations	358	2261	2890
Drugs	25	183	159
Arrests	88	506	513

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
Vehicle	62	361	356		5	45	65	
Pedestrian	0	2	2		0	0	0	
Other	15	78	74		1	16	8	
<b>Total</b>	<b>77</b>	<b>441</b>	<b>432</b>		<b>6</b>	<b>61</b>	<b>73</b>	
Priv. Prop.	26	169	165		0	4	4	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	1

**Employment**

<b>Authorized Sworn Positions</b>	<b>31</b>
<b>Current Sworn Positions Filled</b>	<b>29</b>
<b>Police Dept. Vacancies</b>	<b>2</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Rob Davis  
Interim Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		JUNE 2017	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	2	1	2	6
COMMERCIAL	1	0	11	2
INDUSTRIAL	1	0	3	0
GRASS	0	3	7	14
VEH FIRES	2	0	10	8
TRASH FIRES	0	6	5	21
VEH ACC	9	8	53	51
FALSE ALARMS	14	12	92	58
OTHERS	24	17	153	134
MUTUAL AID	1	0	1	0
<b>TOTAL CALLS</b>	<b>54</b>	<b>47</b>	<b>337</b>	<b>294</b>
<b>SAVED VALUE</b>	<b>\$0</b>	<b>\$750,000</b>	<b>\$24,096,850</b>	<b>\$1,751,750</b>
<b>LOSSES</b>				
RESIDENTIAL	\$3,000	\$165,000	\$3,000	\$228,200
COMMERCIAL	\$525,000	\$0	\$620,000	\$41,000
INDUSTRIAL	\$200,000	\$0	\$975,000	\$0
VEHICLE	\$50,000	\$0	\$435,150	\$7,300
MISC	\$0	\$200,250	\$40,650	\$203,600
<b>TOTALS</b>	<b>\$778,000</b>	<b>\$365,250</b>	<b>\$2,073,800</b>	<b>\$480,100</b>
<b>ST INSPECTIONS</b>	2	3	15	4
<b>SAFETY SURVEYS</b>	18	67	171	297
VIOLATIONS	40	55	385	364
PUBLIC EDU	300	180	2125	2035
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	1051	675	7195	4508
FULL TIME PRACTICAL	0	0	0	0
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULL-TIME	22		22	
VOLUNTEERS	25		10	